2—9. I. CORINTHIANS. 211   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
 same Lord. §% And there the same Lord. 6 And there are   
 are diversities of opera- diversities of operations, and the   
 tions, but it is the same same God ‘which worketh all in all igpn.t2s.   
 God which worketh all in men. 7 But ¥ to each is given the «Rom.xis   
 all, 7 But the manifesta- manifestation of the Spirit for profit. 7   
 tion of the Spirit is given 8 For to one is given through the “””   
 to every man to profit Spirit 'the word of wisdom ; to an- 1eb.ii.6,7,   
 withal. \*% For to one is other ™the word of knowledge ac- ™3h-i,5,%..   
 given by the Spirit the cording to the same Spirit; 9 to an- “\*”   
 word of wisdom; to an- other "faith, in the same Spirit ; »atat. xs.   
 other the word of know-   
 ledge by the same Spirit ;   
 9 to another faith by the   
 same Spirit; to another ch.   
 to another ° gifts of healings in the 2Cor.   
 iv. 13.   
 o Mark xvi. James v.14.   
 (appointed services in the church, in which Spirit is found, see my Greek Test.   
 as their channels of manifestation the gj Ihave there seen reason to conclude that   
 would work), and the same Lord (Christ, a rigorous distribution e.g. into intellec-   
 the Lord of the church, whose it is to ap- tual and practical, and their subdivisions)   
 point all ministrations in it. These minis- cannot be traced ; but that at time   
 trations must not be narrowed to the ec- there is a sort of arrangement, brought   
 clesiastical orders, but kept commensurate about not so much designedly, as by the   
 in extent with the gifts which are to find falling of similar terms,—the word   
 scope by their means, see verses 7—10: of wisdom,—the word of knowledge ;—   
 and) varieties of operations (effects di- kindsoftongues,—interpretation of tongues,   
 vine working : not to be limited to mira- Unquestionably, any arrangement must be   
 culous effects, understood again com- at fault, which proceeding on psychological   
 mensurately with the gifts of working grounds, classes together the with   
 they are the results), and the same God, tongues and the interpretation of tongues :   
 Who worketh all of them in all persons the working of miracles, aud the discern-   
 (all the gifts all who are gifted). Thus ment of spirits. 8.] For appeals to   
 we have Gop THE FatueEr, the First Source matter of fact, as the ground of the as-   
 and Operator of all spiritual influeuce in sertion in ver. both as to the giving, and   
 all: Gop tux Son, the Ordainer in His as to the gift being for profit. the   
 Church of all ministries by which this in- word of wisdom..... the word of   
 fluence may be legitimately brought out for knowledge] What is the distinction?   
 edification: Gop THE Hoty Guost,dwell- According to Neander, wisdom represents   
 ing and working in the church, and effec- the skill, which is able to reduce the   
 tuating in each man such measure of His practical Christian life into its order   
 gifts as He sees fit. in accordance with its foundation prin-   
 %—11.] These operations specified in ciples; knowledge, the theoretical insight   
 their variety, but again asserted to be the into divine things. But Bengel and others   
 work of one and the same Spirit. take them conversely, knowledge for the   
 7.) To each individual, however (the em- practical, wisdom for the theoretical.   
 phasis on each, as shewing the character of. says, “ Wisdom means the higher Christian   
 what is to follow, individual distinction wisdom (see on ch. ii. in and of itself;   
 of gifts. But, or however, is contrasted —so that discourse which expresses its   
 withthe same God of the last through truths, makes them clear, applies them,   
 the workings of One God, One Lord, Oxe &e. is the word of wisdom. But this does   
 Spirit, they are bestowed variously on each not necessarily imply the speculative pene-   
 man), is given the manifestation of the tration of these truths,—the philosophical   
 Spirit (the by which the Spirit treatment of them by deeper and more   
 acts : it a general term including gifts, scientific investigation, in other words,   
 ministrations, and operations, and) with a Knowledge: and discourse which aims at   
 view to profit (with the profit the whole this is the word of knowledge.” This last   
 body as the aim). view is most in accordance with the sub-   
 8—10.] On the question, whether or not sequently recognized meaning of knowledge   
 any studied arrangement of the gifts of (gnosis) and the guustiec, with the Apos-